

# 2009 NSSRA Annual Information Form (AIF)

**THIS AIF MUST BE COMPLETED AND FILED WITH THE NSSRA OFFICE, PRIOR TO THE START OF WINTER PROGRAMS, IN ORDER FOR A PARTICIPANT TO JOIN ANY NSSRA PROGRAM OR EVENT. THE AIF CONTAINS EXTREMELY IMPORTANT PARTICIPANT INFORMATION WHICH IS NECESSARY FOR NSSRA STAFF TO PLAN AND EXECUTE SAFE AND ENJOYABLE PROGRAMS. PLEASE ANSWER ALL QUESTIONS IN THEIR ENTIRETY.**

DATE COMPLETED: \_\_\_\_\_  I DO  I DO NOT GRANT PHOTO PERMISSION FOR PARTICIPANT'S PICTURE TO BE USED IN NSSRA PUBLICITY.  
 PARTICIPANT NAME: FIRST: \_\_\_\_\_ MIDDLE: \_\_\_\_\_ LAST: \_\_\_\_\_  
 SEX: M \_\_\_\_\_ F \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_/\_\_\_\_/\_\_\_\_ WEIGHT: \_\_\_\_\_ HEIGHT: \_\_\_\_\_ EMAIL: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_ HOME PHONE: ( ) \_\_\_\_\_  
 PARENT/GUARDIAN NAME: \_\_\_\_\_  
 ADDRESS (IF DIFFERENT): \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_  
 MOTHER'S WORK PHONE: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_ PAGER: ( ) \_\_\_\_\_  
 FATHER'S WORK PHONE: ( ) \_\_\_\_\_ CELL: ( ) \_\_\_\_\_ PAGER: ( ) \_\_\_\_\_  
 MOTHER'S EMPLOYER: \_\_\_\_\_ FATHER'S EMPLOYER: \_\_\_\_\_  
 PRIMARY DISABILITY / DIAGNOSIS: \_\_\_\_\_  
 SCHOOL ATTENDING / OTHER ( WORKSHOPS, DAY CARE, DAY TREATMENT): \_\_\_\_\_  
 TEACHER'S / SUPERVISOR'S / CASE WORKER'S NAME: \_\_\_\_\_ PHONE: ( ) \_\_\_\_\_

**AUTHORIZATION FOR  
EMERGENCY MEDICAL  
TREATMENT**

*I AUTHORIZE NSSRA TO ARRANGE FOR EMERGENCY MEDICAL TREATMENT, IN THE EVENT OF AN INJURY TO MY CHILD, OR ME AND IN THE EVENT THAT I OR MY DESIGNATED EMERGENCY CONTACT CANNOT BE REACHED BY NSSRA.*

\_\_\_\_\_  
SIGNATURE OF PARTICIPANT, PARENT OR GUARDIAN

\_\_\_\_\_  
DATE

## MEDICAL INFORMATION

**ANY PARTICIPANT NEEDING TO TAKE MEDICATION DURING A PROGRAM MUST SIGN A MEDICAL RELEASE FORM TO ALLOW STAFF TO ADMINISTER. PLEASE CALL NSSRA IN THIS REGARD AT (847) 509-9400.**

1. DOCTOR'S NAME: \_\_\_\_\_ DOCTOR'S PHONE: ( ) \_\_\_\_\_
2. MEDICAL INSURANCE POLICY: COMPANY NAME \_\_\_\_\_ POLICY # \_\_\_\_\_
3. PLEASE LIST ANY MEDICATION THE PARTICIPANT TAKES:
 

MEDICATION	DOSAGE	FREQUENCY
_____	_____	_____
_____	_____	_____
_____	_____	_____
4. DOES PARTICIPANT HAVE ALLERGIES? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE EXPLAIN: \_\_\_\_\_
5. IS PARTICIPANT SUBJECT TO SEIZURES? YES \_\_\_\_\_ NO \_\_\_\_\_ DATE OF LAST SEIZURE: \_\_\_\_\_  
 DESCRIBE TYPE AND FREQUENCY: \_\_\_\_\_  
 DOES PARTICIPANT REQUIRE REST AFTER SEIZURE OCCURS? YES \_\_\_\_\_ NO \_\_\_\_\_  
 ANY SEIZURES CONTROLLED BY MEDICATION? YES \_\_\_\_\_ NO \_\_\_\_\_
6. HAS PARTICIPANT HAD ANY MAJOR ACCIDENTS OR INJURIES THAT COULD AFFECT PARTICIPATION? YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF YES, PLEASE DESCRIBE: \_\_\_\_\_
7. ARE THERE ANY DOCTOR'S RESTRICTIONS? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE DESCRIBE: \_\_\_\_\_
8. IS THE PARTICIPANT A CARRIER OF A CHRONIC COMMUNICABLE DISEASE? YES \_\_\_\_\_ NO \_\_\_\_\_  
 NAME OF DISEASE: \_\_\_\_\_
9. DOES PARTICIPANT HAVE DOWN SYNDROME? YES \_\_\_\_\_ NO \_\_\_\_\_ IF NO, PLEASE GO TO QUESTION # 10  
 IF YES, HAS PARTICIPANT BEEN TESTED FOR ATLANTO-AXIAL INSTABILITY? YES \_\_\_\_\_ NO \_\_\_\_\_  
 IF TESTED FOR ATLANTO-AXIAL INSTABILITY, WERE THE RESULTS POSITIVE? YES \_\_\_\_\_ NO \_\_\_\_\_
10. CIRCLE ANY DEVICES PARTICIPANT MAY USE/WEAR DURING GAMES:  
 CONTACT LENSES    ORTHOPEDIC DEVICES    DENTURES    GLASSES    HEARING AID    PROSTHESIS  
 OTHER (PLEASE SPECIFY): \_\_\_\_\_

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## MOBILITY INFORMATION

11. IS PARTICIPANT AMBULATORY? YES \_\_\_\_\_ NO \_\_\_\_\_
12. DOES PARTICIPANT USE A WHEELCHAIR? YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE CIRCLE: MANUAL OR ELECTRIC
13. IS PARTICIPANT WILLING TO TRANSFER? YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE EXPLAIN: \_\_\_\_\_
14. CIRCLE OTHER ASSISTIVE DEVICES USED FOR AMBULATION: CANE WALKER BRACE CRUTCHES  
OTHER, PLEASE SPECIFY: \_\_\_\_\_

## DIETARY NEEDS

15. DOES PARTICIPANT HAVE A SPECIFIC DIET, DIETARY RESTRICTIONS, OR ANY FOOD THAT MAY CAUSE BEHAVIORAL CHANGE? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, PLEASE EXPLAIN: \_\_\_\_\_
16. IS ASSISTANCE NEEDED IN EATING? YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE EXPLAIN: \_\_\_\_\_
17. IF PARTICIPANT IS OVER 21 YEARS OF AGE, CAN HE/SHE CONSUME ALCOHOL? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, HOW MUCH? \_\_\_\_\_

## SAFETY

18. PLEASE ANSWER EACH OF THE FOLLOWING QUESTIONS REGARDING THE PARTICIPANT AS RELATED TO SAFETY:
- |   |                    |                       |                    |                      |                    |
|---|--------------------|-----------------------|--------------------|----------------------|--------------------|
| WILLING TO STAY WITH GROUP?                 | YES _____ NO _____ | ABLE TO SAY NAME?     | YES _____ NO _____ | ABLE TO SAY PHONE #? | YES _____ NO _____ |
| CAN BE HELD RESPONSIBLE FOR OWN BELONGINGS? | YES _____ NO _____ | CAN RECOGNIZE DANGER? | YES _____ NO _____ |                      |                    |
| CAN MANAGE OWN MONEY?                       | YES _____ NO _____ | MAY WANDER OR RUN?    | YES _____ NO _____ |                      |                    |

## BEHAVIOR/PERSONALITY

19. DESCRIBE THE BEST WAY TO GET THE PARTICIPANT INVOLVED IN AN ACTIVITY: \_\_\_\_\_
20. DESCRIBE ANY PHOBIAS/FEARS, E.G., FEAR OF DOGS, HEIGHTS, CONFINEMENT: \_\_\_\_\_
21. DESCRIBE ANY SETTINGS OR ACTIVITIES THAT MIGHT CAUSE BEHAVIOR DIFFICULTIES, E.G., NOISY SURROUNDINGS, AIRPLANES, DANCE CLUBS, ESCALATOR, FLASHING LIGHTS, ETC.? \_\_\_\_\_
22. DESCRIBE THE BEST WAY TO TRANSITION, INTRODUCE OR EXPLAIN NEW TASKS OR TRANSITIONS: \_\_\_\_\_
23. DESCRIBE THE TYPES OF SITUATIONS THAT FRUSTRATE THE PARTICIPANT: \_\_\_\_\_
24. DESCRIBE THE BEST WAY TO REDIRECT OR ENGAGE THE PARTICIPANT'S ATTENTION: \_\_\_\_\_
25. IS THE PARTICIPANT USING A SPECIFIC PLAN FOR BEHAVIOR? YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, PLEASE SEND A COPY OF THE PLAN.
26. DOES PARTICIPANT ACT OUT? YES \_\_\_\_\_ NO \_\_\_\_\_ PLEASE EXPLAIN: \_\_\_\_\_
27. DESCRIBE TYPE OF BEHAVIOR MANAGEMENT OR REINFORCEMENT THAT WORKS BEST? \_\_\_\_\_
28. WHAT TYPE OF ADDITIONAL ASSISTANCE DO YOU THINK THE PARTICIPANT MIGHT REQUIRE TO PARTICIPATE SUCCESSFULLY IN A RECREATION SETTING? \_\_\_\_\_

## COMMUNICATION

29. DOES PARTICIPANT USE SIGN LANGUAGE? YES \_\_\_\_\_ NO \_\_\_\_\_
30. CAN PARTICIPANT READ AND WRITE? YES \_\_\_\_\_ NO \_\_\_\_\_
31. SPECIFY OTHER COMMUNICATION METHODS OR NEEDS: \_\_\_\_\_

## PERSONAL CARE

32. DOES PARTICIPANT NEED ASSISTANCE IN BATHROOM? YES \_\_\_\_\_ NO \_\_\_\_\_
33. ARE REGULAR BATHROOM TIMES NEEDED? YES \_\_\_\_\_ NO \_\_\_\_\_
34. DOES PARTICIPANT NEED OTHER ASSISTANCE, SUCH AS MENSTRUAL ASSISTANCE? YES \_\_\_\_\_ NO \_\_\_\_\_  
IF YES, PLEASE ELABORATE: \_\_\_\_\_

## SWIMMING

35. DOES PARTICIPANT SWIM? YES \_\_\_\_\_ NO \_\_\_\_\_
36. NEED A LIFE JACKET? YES \_\_\_\_\_ NO \_\_\_\_\_
37. NEED 1:1 ASSISTANCE IN WATER? YES \_\_\_\_\_ NO \_\_\_\_\_
38. NEED ASSISTANCE IN DRESSING? YES \_\_\_\_\_ NO \_\_\_\_\_
- PLEASE EXPLAIN: \_\_\_\_\_

**AUTHORIZATION TO CONTACT AND RELEASE INFORMATION**

UNLESS OTHERWISE INDICATED IN WRITING, I GRANT PERMISSION TO NSSRA TO CONTACT THE SCHOOL, PARK DISTRICT, TEACHER ASSISTANTS, TEACHER, SOCIAL WORKER, THERAPIST OR PHYSICIAN FOR THE PURPOSE OF GATHERING OR RELEASING INFORMATION REGARDING THE PARTICIPANT. THE INFORMATION WILL BE USED TO PROVIDE THE MOST EFFECTIVE PLAN FOR PROVIDING NSSRA RECREATION SERVICES AND PROPER PLACEMENT IN INCLUSION. ALL INFORMATION WILL BE KEPT CONFIDENTIAL.

SIGNATURE OF PARTICIPANT, PARENT OR GUARDIAN

DATE